

**BALTIMORE COUNTY COUNCIL AGENDA  
LEGISLATIVE SESSION 2021, LEGISLATIVE DAY NO. 6  
MARCH 15, 2021 6:00 P.M.**

**CEB = CURRENT EXPENSE BUDGET  
BY REQ. = AT REQUEST OF COUNTY EXECUTIVE**

**A. MOMENT OF SILENT MEDITATION  
PLEDGE OF ALLEGIANCE TO THE FLAG**

**B. APPROVAL OF JOURNAL – Meeting of March 1, 2021**

**C. ENROLLMENT OF BILLS – 10-21**

**D. INTRODUCTION OF BILLS**

Bill 17-21 – Mr. Jones(By Req.) & Councilman Crandell – Solicitation and Acceptance of Certain Gifts

Bill 18-21 – Mr. Jones(By Req.) – Zoning Regulations – Live Musical Entertainment (New Opportunities for Tourism and Entertainment (NOTE) Act)

Bill 19-21 – Mr. Jones(By Req.) – CEB – Sexual Assault Forensic Evidence (SAFE) Grant

Bill 20-21 – Mr. Jones(By Req.) – CEB – National Sexual Assault Kit Initiative

Bill 21-21 – Mr. Jones(By Req.) – CEB – Children with Special Health Care Needs

Bill 22-21 – Councilmembers – Quirk & Marks – Employees Retirement System

**E. CALL OF BILLS FOR FINAL READING AND VOTE**

**PASSED** Bill 12-21 – Mr. Jones(By Req.) – Food Service Facilities – Grease Interceptors

**F. APPROVAL OF FISCAL MATTERS/CONTRACTS**

**APPROVED** 1. Contract – Facets Consulting, LLC – Evaluating/consulting services – fire service-FD

**APPROVED** 2. Amendment #2 to Contract – State of Maryland – The University System of MD-Court Psychiatrist's Office-CC

**APPROVED** 3. Contract of Sale – Mark and Tamara Cyzyk – Parcel – 322 Worthington Road, 21286 – Open Space-REC

**APPROVED** 4. Contract of Sale – Warren and Stennis Bierman – Parcel – New Gerst Lane, 21128 – Open Space-REC

**G. MISCELLANEOUS BUSINESS**

1. Correspondence - (a)(13) - Non-Competitive Awards (February 10, 2021)

**CONFIRMED** 2. Appointment – Mr. Jones(By Req.) – Baltimore County Design Review Panel – Rajendra (Raj) Sharma

**CONFIRMED** 3. Reappointment – Mr. Jones(By Req.) – Baltimore County Design Review Panel – Donald Kann

**CONFIRMED** 4. Reappointment – Mr. Jones(By Req.) – Baltimore County Design Review Panel – Matt Renauld

**INTRO. ONLY** 5. Res. 34-21 – Mr. Jones(By Req.) - Rank (5) Rural Legacy Area Plan applications\_

**INTRO. ONLY** 6. Res. 35-21 – Mr. Jones(By Req.) - Approval-Continuation of a State of Emergency-Executive Order No. 2020-002